I. Course Description
The course is an overview of trends in global Christianity and Christian mission over the past one hundred years. It covers the whole world with lectures comparing the global context of 1910 and 2010, including each of the major Christian traditions, as well as trends in world religions. The past 100 years is viewed through the lens of Christian mission by analyzing data on missionaries, Bible translation, TV/radio broadcasting, and other forms of evangelization. The course also covers the rise of global Pentecostalism and the role of non-governmental organizations (NGOs) in development and mission. This course can be taken for credit.

II. Learning Objectives
1. Students will comprehend the expansion of the world Christian movement, especially in the past 100 years.
2. Students will analyze the role of globalization in the spreading of the gospel.
3. Students will examine both similarities and differences in world religions.
4. Students will comprehend the biblical, theological, and historical, and current perspectives of the integration of development and mission.
5. Students will analyze the role of Pentecostals in the spreading of the gospel.
6. Students will examine and assess the efforts of Christians to alleviate social problems.

III. Grading
1. Personal reflections on the books in the required reading. Students should keep a running journal of the summaries. 30%
2. Paper (c. 20 pp. double-spaced with footnotes/endnotes and bibliography as appropriate): This paper should look at a subject in the trends in global Christianity. 70%
3. Grading Scale:
   A+ 97-100; A 94-96; A- 90-93; B+ 87-89; B 84-86; B- 80-83; C+ 77-79; C 74-76; C- 70-73; D+ 67-69; D 64-66; D- 60-63; F 0-59.
Active participation in all aspects of the course and required readings is presumed.

IV. Required Texts

V. Websites and Related Organizations
- Class website – On Sakai.
- Center for the Study of Global Christianity: [www.globalchristianity.org](http://www.globalchristianity.org)
VI. Schedule of Classes

1) Trends in Global Christianity
   - Course syllabus
   - Major themes of the course
   - Methodology and Sources

2) World Religions
   - Theology of world religions
   - Islam, Hinduism, Buddhism

3) World Religions
   - Judaism, Baha’i
   - Atheism/agnosticism
   - Interfaith relations

4) Global Christianity
   - Overview
   - Global or world Christianity
   - History of Christianity

5) Global Christianity
   - History of Christianity
   - African Christianity

6) Global Christianity
   - Asian Christianity
   - European Christianity
   - Latin American Christianity

7) Global Christianity
   - North American Christianity
   - Oceania Christianity
   - Evangelicalism

8) Global Christianity
   - Pentecostalism

9) Christian Mission
   - Biblical basis
   - Missiology

10) Development
    - Biblical basis
    - History

11) Development
    - Current efforts
    - NGOs
    - Our Global Families
VII. Select Bibliography of the History of Global Christianity

Coakley, John W. and Andrea Sterk, Readings in World Christian History: Volume 1: Earliest Christianity to 1453 (Orbis, 2008).
Fletcher, Richard. The Barbarian Conversion: From Paganism to Christianity (Henry Holt, 1997).
Jenkins, Philip. The Lost History of Christianity (HarperOne, 2008), 315 pp.
Jongeneel, Jan A. B., Philosophy, Science, and Theology of Mission in the 19th and 20th Centuries: A Missiological Encyclopedia (Frankfurt am Main: Peter Lang Publishing Group, 2002).
Kim, Sebastian and Kirsteen Kim, Christianity as a World Religion (London: Continuum, 2008).


Ott, Craig and Harold A. Netland (eds), *Globalizing Theology: Belief and Practice in an Era of World Christianity* (Grand Rapids, MI: Baker Books, 2006).


Tennent, Timothy C., *Theology in the Context of World Christianity* (Grand Rapids, MI: Zondervan, 2007).


**VIII. Select Bibliography of Globalization, Development and NGOs**


IX. Select Bibliography of Global Pentecostalism


Grove: InterVarsity Press, 2010).
Yong, Amos, *In the Days of Caesar: Pentecostalism and Political Theology* (Grand Rapids: Eerdmans, 2010).