

CURRICULUM VITAE
DONALD MacALLISTER FAIRBAIRN, JR.

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PART ONE: SNAPSHOT

Education:

- **Ph.D. in Patristics - July 1999, University of Cambridge** (Cambridge, England)
Dissertation: “Grace and Christology in Cyril of Alexandria and John Cassian”
- **M.Div. (with honors) - June 1989, Denver Seminary** (Denver, Colorado)
First 2 years (1986-88), Erskine Theological Seminary (Due West, South Carolina)
Study of classical Greek and religion in preparation for seminary (1985-86), Furman University (Greenville, South Carolina)
- **A.B. in English literature (*summa cum laude*) - June 1985, Princeton University**
(Princeton, New Jersey)
Thesis: “Filling the Void: Three Victorian Visions of a Godless World”

Administrative Highlights:

- From 1992-96, I served as full-time, on-site Assistant Academic Dean at Donetsk Christian University. (The official academic dean was part-time and located in the States.) I was responsible for scheduling, communication with and supervision of all faculty (visiting and on-site), and most other aspects of day-to-day management of the institution.
- From 2003-10, I served as Associate Dean of Theology at Erskine Theological Seminary. I was responsible for scheduling, coordination of all faculty matters, and the development of a Th.M. program. I authored the 2001 Self-Study report.
- From 2013-20, I served in various administrative capacities (enumerated below) at Gordon-Conwell Theological Seminary. I was responsible for scheduling, supervision of Charlotte and Jacksonville faculty, coordination of many matters related to the entire faculty institution-wide. I authored the 2015 Self-Study report.
- Altogether, I have 18 years of experience in Christian higher-education administration.

Academic Highlights:

- At Princeton University I won the Class of 1859 Prize (the Departmental Prize in the English Department). At Denver Seminary I won the Scholarship Award (for the highest

GPA in the M.Div. program). My Ph.D. dissertation from the University of Cambridge was published by Oxford University Press.

- I became an assistant professor in 1999, an associate professor in 2002, and a tenured full professor in 2006, all at Erskine Theological Seminary.
- Since 2010 I have held the Robert E. Cooley Chair in Early Christianity at Gordon-Conwell Theological Seminary.
- I have authored or co-authored nine books published in six languages.
- I have authored nine book chapters, six peer-reviewed articles, ten other articles, and 25 book reviews.
- My book *The Global Church—The First Eight Centuries* was named the Southwestern Journal of Theology Book of the Year in Church History/Biography (2021).
- I have taught widely in the fields of Christian history and theology, philosophy, and linguistics. I am conversant with most aspects of western intellectual history.
- I have lived and taught in four countries, have taught in seven others, and have studied and written on the non-western Christian world as well as the western world.

Personal Information:

I was born on August 31, 1963. I am married to the former Jennifer Katona, and we have a son, Donald III (born December 28, 2001), and a daughter, Anna Elizabeth (born July 28, 2003). My hobbies include golf, gardening, and playing with our dogs. I have been completely deaf in my left ear and profoundly deaf in my right ear for my entire life. In January 2022 I had cochlear implant surgery and now have dramatically improved hearing.

PART TWO: ACADEMIC ADMINISTRATION

My Administrative Approach:

The administration of a Christian educational institution requires constant attention to the important concerns that emerge from many different spheres, balancing various factors, and most of all, discerning the leading of the Lord as indicated by ideas, visions, and dreams that come from a wide variety of his servants. As an administrator, I take pains to listen to voices from all ranks of the administration (from the Board of Trustees to administrators to faculty to student care specialists) and to give special attention to those employees who are most in touch with the students and their own ministry dreams. I see my administrative role fundamentally as the discernment and articulation of consensus. Through patient listening and repeated efforts at re-articulation, I can often find consensus that has previously proved elusive. It is ironic that my near deafness has helped me to become such an attentive listener. The Lord's strength is made perfect through weakness.

In keeping with my focus on listening, my approach is not to cast a vision and rally people around me, but instead to discern the passions and dreams of my colleagues and to ask

how the Holy Spirit might be putting these together into a coherent vision. As a result, I have long said that I am not well suited to be in the top administrative post within an institution, and I have turned down opportunities to interview for presidencies. Instead, I believe I function best under the senior vision-casters, working between them and the faculty, staff, and other constituencies, and looking for the kind of consensus I have described above.

Another important aspect of my approach to administration is the use of rules and policies to serve the students. Jesus said the Sabbath is made for mankind, not mankind for the Sabbath, and I believe that wherever possible, the rules need to be made to serve the students and promote their pathway through the degrees and their preparation for their careers and ministries. Too often, I have found that staff in the institutions where I have worked have sought to use the rules to lord over the students, and I have worked tirelessly to change that mentality in the institutions I have served. We are servants of God's present and future ministers.

Major Administrative Positions:

2013–2020 Gordon-Conwell Theological Seminary, Charlotte, NC

- 2016 - 2020 Academic Dean, Charlotte campus
- 2018 -2019 Interim Dean, Jacksonville campus
- 2013 - 2016 Associate Dean of Academics, Charlotte campus

In these positions, I have been involved in several major kinds of administration:

- I devised scheduling rotations and published schedules of courses so that students could do more effective long-term planning (Charlotte and Jacksonville).
- I streamlined academic policies in ways that would be more transparent to students (Charlotte and Jacksonville).
- I served for two years on a Board of Trustees task force to study the financial viability of the institution. During this time of service, I pushed for several major changes that were rejected by that administration but that are now being implemented by the new administration (for example, combining the programs of the Charlotte and Jacksonville campuses; de-centralizing senior administrators to different regions of the institution).
- I pushed for more direct involvement of the churches in the education of their ministers and negotiated significant, tailored partnerships with several denominations to bring such involvement about.
- I was the primary author for the 2015 Self-Study Report for the ATS-COA (the theological accreditor) and NEASC (the New England regional accreditor, now called NECHE).
- I provided the philosophical underpinnings for a major expansion of digital education by helping Gordon-Conwell and American theological education more broadly re-think the concept of residency in theological education. (Please see my article "Redefining Residency in Theological Education," in *In Trust*, summer 2018.)

- I led a major curricular revision to reduce the number of Gordon-Conwell degrees from 26 to 7, while still maintaining specialized courses in the academic strengths of our faculty members.

2012–2016 Consultant for World Evangelical Alliance and Wycliffe Bible Translators

I was a member of the panel appointed by the WEA to adjudicate problems that had arisen related to the translations of the Divine Familial Terms (the Father/Son language) in Wycliffe's Bible translation work. The panel worked for about six months and produced a report (for which I was the chief writer) designed to guide Wycliffe and its associate organizations in translating these terms. I continued to serve for three years on the oversight committee invited by Wycliffe to assist it in implementing the panel's report.

These four years of work involved intense theological discussion, the building and articulation of consensus among evangelical scholars who did not at all appear to be in agreement initially, and the maintaining of stable working relationships with Wycliffe throughout the process.

2003–2010 Associate Dean of Theology, Erskine Theological Seminary, Due West, SC

In this position, I was responsible for bringing order and coherence to the rotations of courses on four related campuses, lining up professors (full-time and adjuncts), overseeing educational quality, and working with the Board of Trustees. I was the driving force behind the starting of a Th.M. program, and I directed that program once it began.

Even before I officially became an administrator at Erskine, I was the primary author of the 2001 Self-Study Report for the ATS-COA and for SACS.

1992–1996 Assistant Academic Dean, Donetsk Christian University, Donetsk, Ukraine

In this position, I was responsible for devising curriculum, creating the academic schedule, and lining up teachers (national Ukrainians, missionaries, and short-term teachers who flew in from the West). I was the primary cultural and theological liaison between the campus and all westerners coming to teach.

References Regarding my Administrative Work:

Dr. Jeffrey Arthurs, Former Dean of the Hamilton Campus, GCTS
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Dr. H. Neely Gaston, Retired Executive Director of the Charlotte Campus, GCTS
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Dr. Nicole Martin, Former Faculty Member, GCTS
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Ms. Rebecca Price, Member of the Charlotte Board of Advisors, GCTS

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PART THREE: SCHOLARSHIP/TEACHING

My Contribution to God's Kingdom through Scholarship/Teaching:

In my academic research and my teaching, I seek first and foremost to honor God and foster the advancement of his kingdom. My broad purpose is to help enable the whole evangelical Church (understanding the word “evangelical” in the most global and ecumenical sense) to move toward a fuller understanding of Christian theology, and thus toward more powerful ways of proclaiming the message of Christ today. My contribution to this broad purpose is to help Christians in various traditions and parts of the world learn from the valid theological insights of the patristic period, so that we may incorporate these insights consistently into our own biblical interpretation, theology, and proclamation. Among these insights, the one that dominates my attention is the intimate relation between the life of God as a fellowship of three persons, the work of those three persons in redemption, and Christian life as a participation by grace in the fellowship the persons of the Trinity share by nature.

Within this broader purpose, the narrower aim of my scholarly research is to help the modern academic world understand the theological developments and controversies of the early Church (especially the 4th-6th centuries) more accurately. In the 18th and 19th centuries, there was a significant shift in the way the history of Christian theology was understood, and in my opinion, that shift was the result of the misapplication of post-Enlightenment liberal concerns to the early Church. The result was that some of the cardinal tenets of the faith for which the Church fought in the 4th-6th centuries were obscured in the way the historians re-told the story. In the 20th century, this revised way of looking at the history of theology became the norm among mainstream academics and conservatives alike, and the result is that evangelicals today describe the history of our own theology in a way somewhat unlike the way the Church understood it up to the year 1800, a way that actually obscures some of what we believe. My patristics research seeks to expose bit-by-bit the problems with that revised understanding of the history of doctrine and to call people back to the way the Church had previously understood its own history.

Full-Time Teaching/Ministry Positions:

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|--------------|---|
| 2010–present | Robert E. Cooley Professor of Early Christianity, Gordon-Conwell Theological Seminary (Charlotte, North Carolina) |
| 2006–2010 | Professor of Historical Theology, Erskine Theological Seminary (Due West, South Carolina) |

- 2002–2006 Associate Professor of Historical Theology and Missions, Erskine Theological Seminary (Due West, South Carolina)
- 1999–2001 Assistant Professor of Church History and Missions, Erskine Theological Seminary (Due West, South Carolina)
- 1996–1999 No position, since I was working on my Ph.D.
- 1992–1996 Professor of Systematic Theology, Donetsk Christian University (Donetsk, Ukraine)
- 1989–1992 International staff, Campus Crusade for Christ (I served as a student minister/evangelist in Soviet Georgia and then did research on Eastern Orthodoxy and Islam in Eurasia for the benefit of the Eurasian staff.)

Major On-Going, Part-Time Teaching Positions:

- 2004–present Part-time Professor of Historical Theology, Evangelische Theologische Faculteit (Leuven, Belgium) (I have taught eight Th.M. courses and also supervise Ph.D. students.)
- 2011–2019 Adjunct Professor of Historical Theology, Denver Seminary (Denver, Colorado) (I taught four masters-level courses.)
- 1996–2002 Adjunct Professor of Theology and consultant to the academic department, Donetsk Christian University (Donetsk, Ukraine)

Occasional Adjunct Teaching:

In addition to the on-going, part-time teaching above, I have taught modular courses as an adjunct at the following institutions (listed alphabetically, with years courses were taught):

- Cambridge Summer School of Theology (Cambridge, England)—2005, 2011
- Greek Bible Institute (Athens, Greece)—2009
- Haddington House (Prince Edward Island, Canada)—2005, 2006
- IFES Eurasia (Donetsk, Ukraine)—2007, 2008
- North Caucasus Bible College (Prokhladny, Russia)—2010
- REALIS Institute (Kiev, Ukraine)—2004, 2010

Teaching Repertoire:

I teach or have taught master's-level and/or Th.M.-level courses on the following subjects:

- Historical theology and Church history surveys up to the Reformation
- Systematic theology surveys
- Christian intellectual history in relation to classical Greek philosophy
- Orthodoxy and Gnosticism
- Patristic theology
- The trinitarian and christological controversies
- Augustine of Hippo
- Eastern Orthodoxy
- Non-Byzantine Eastern early Christianity

Early Latin North African Christianity
 Greek language
 Latin language

Published Books:

The Global Church—The First Eight Centuries: From Pentecost through the Rise of Islam. Grand Rapids, Mich.: Zondervan Academic, 2021.

The Story of Creeds and Confessions: Tracing the Development of the Christian Faith. Grand Rapids, Mich.: Baker Academic, 2019. [Co-authored with Ryan Reeves.]

Fulgentius of Ruspe and the Scythian Monks: Correspondence on Christology and Grace. The Fathers of the Church 126. Washington, D.C.: The Catholic University of America Press, 2013. [Co-translated with Rob Roy McGregor.]

Understanding Language: A Guide for Beginning Students of Greek & Latin. Washington, D.C.: The Catholic University of America Press, 2011.

Life in the Trinity: An Introduction to Theology with the Help of the Church Fathers. Downers Grove, Ill.: IVP Academic, 2009. [This book has also been published in Russian, Romanian, and French, and is being translated into Spanish and Korean.]

Grace and Christology in the Early Church. Oxford Early Christian Studies. Oxford: University Press, 2003. [This book has also been published in Russian.]

Eastern Orthodoxy through Western Eyes. Louisville, Ky.: Westminster John Knox Press, 2002. [This book has also been published in Russian and Romanian.]

[I have also written a book on Islam in Eurasia and a workbook on Christian apologetics, both published only in Russian.]

Published Book Chapters:

“Unknowable or Unknown God? Evangelical Tensions.” In *The Book of Acts: Theological-Ecumenical Readings*, edited by Charles Raith II, 258-264. Washington, D.C.: The Catholic University of America Press, 2019.

“*Fides Quae Creditur?* The Nicene Background to the Reformation.” In *Reformation Celebration: The Significance of Scripture, Grace, Faith, and Christ*, edited by Gordon Isaac and Eckhard J. Schnabel, 191-203. Peabody, Mass.: Hendrickson, 2018. [This chapter has also been published in Spanish in *Revista Evangélica de Teología* 1:1 (April 2022), 29-39.]

“Cyril of Alexandria.” In the *T & T Clark Companion to Atonement*, edited by Adam J. Johnson, 457-460. London: Bloomsbury T & T Clark, 2017.

“Chalcedon, Council of,” “Ephesus, Council of,” and “Nestorius/Nestorianism.” In *Evangelical Dictionary of Theology*, third edition, 165-166, 275, 584-585. Grand Rapids, Mich.: Baker Academic, 2017.

- “Athanasius.” In the *T & T Clark Companion to the Doctrine of Sin*, edited by Keith Johnson and David Lauber, 165-179. London: Bloomsbury T & T Clark, 2016.
- “Contemporary Millennial/Tribulational Debates: Whose Side Was the Early Church On?” In *A Case for Historic Premillennialism*, edited by Craig L. Blomberg and Sung-Wook Chung, 105-131. Grand Rapids, Mich.: Baker Academic, 2009.
- “The One Person Who Is Jesus Christ: The Patristic Perspective.” In *Jesus in Trinitarian Perspective: An Introductory Christology*, edited by Fred Sanders and Klaus Issler, 80-113. Nashville: Broadman and Holman, 2007.
- “Eastern Orthodox Mystical Theology.” In *Mysticisms East & West: Studies in Mystical Experience*, 146-65. Carlisle, England: Paternoster Press, 2003.
- “Orthodox Supremacy in Russia: Is There a Place for Evangelicalism?” In *God in Russia: The Challenge of Freedom*, ed. Sharon Linzey and Ken Kaisch, 288-314. Lanham, Md.: University Press of America, 1999.

Articles Published in Peer-Reviewed Journals:

- “The Sardican Paper, Antiochene Politics, and the Council of Alexandria (362): Developing the ‘Faith of Nicaea.’” *The Journal of Theological Studies*, NS, 66:2 (October 2015), 651-678.
- “Justification in St. Cyril of Alexandria, with some Implications for Ecumenical Dialogue.” *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship* 4 (2013): 132-155. [This article has been re-printed in *T. F. Torrance and Eastern Orthodoxy: Theology in Reconciliation*, edited by Matthew Baker and Todd Speidell, 123-147 (Wipf & Stock, 2015).]
- “The Synod of Ancyra (358) and the Question of the Son’s Creaturehood.” *The Journal of Theological Studies*, NS, 64:1 (April 2013), 111-136.
- “Allies or Merely Friends? John of Antioch and Nestorius in the Christological Controversy.” *The Journal of Ecclesiastical History* 58:3 (July 2007), 383-399.
- “Patristic Soteriology: Three Trajectories.” *Journal of the Evangelical Theological Society* 50:2 (June 2007), 289-310.
- “The Puzzle of Theodoret’s Christology: A Modest Suggestion.” *The Journal of Theological Studies*, NS, 58:1 (April 2007), 100-133.

Other Published Articles:

- “No Creed but the Bible? Ancient Creeds and Contemporary Faith.” *Christian Research Journal* 41:2 (April 2018), 42-47.
- “Family, Faith, and Father.” *Christian Research Journal* 40:5 (October 2017), 34-41.
- “Context, Context, Context: Athanasius’ Biblical Interpretation in *Contra Arianos*.” *Perichoresis* 12:2 (Fall 2014), 119-135.

“Translating ‘Son of God’: Insights from the Early Church.” *St. Francis Magazine* 8:6 (December 2012), 749-775.

“Jesus’ Relationship to God, from His Words in John 13-17.” *St. Francis Magazine* 8:5 (October 2012), 571-592.

“Eastern Orthodoxy: An Historical-Theological Overview.” *Areopagus Journal* 12:3 (Summer 2012), 8-17.

“Patristic Exegesis and Theology: The Cart and the Horse.” *The Westminster Theological Journal* 69:1 (Spring 2007), 1-19.

“Is the Early Church Relevant to the Scottish Reformation?” *Haddington House Journal*, Vol. 8, Supplemental Issue (2006): 7-28.

“John Cassian.” In *The Dictionary of Historical Theology*, ed. Trevor Hart, 115-16. Grand Rapids, Mich.: Eerdmans, 2000.

“Salvation as *Theosis*: The Teaching of Eastern Orthodoxy.” *Themelios* 23:2 (June 1998): 42-54.

Published Book Reviews:

The Council of Ephesus of 431: Documents and Proceedings. Translated by Richard Price, with an introduction and notes by Thomas Graumann. Translated Texts for Historians 72. Liverpool: Liverpool University Press, 2020. Reviewed in *The Journal of Theological Studies*, NS, 72:1 (April 2021), 450-453.

Smith, Mark S. *The Idea of Nicaea in the Early Church Councils, AD 431–451*. Oxford Early Christian Studies. Oxford: University Press, 2018. Reviewed in *The Journal of Theological Studies*, NS, 71:1 (April 2020), 371–373.

Bevan, George A. *The New Judas: The Case of Nestorius in Ecclesiastical Politics, 428-451 CE*. Leuven: Peeters, 2016. Reviewed in *Horizons: The Journal of the College Theology Society* 45:2 (December 2018), 446-447.

Van Kuiken, E. Jerome. *Christ’s Humanity in Current and Ancient Controversy: Fallen or Not?* London: Bloomsbury T&T Clark, 2017. Reviewed in *The Journal of Theological Studies* NS, 69:2 (October 2018), 900-902.

Burns, J. Patout, and Robin M. Jensen. *Christianity in Roman Africa: The Development of Its Practices and Beliefs*. Grand Rapids, Mich.: Eerdmans, 2014. Reviewed in *Africanus Journal* 9:1 (April 2017), 32-33.

Baker, Matthew, and Mark Mouchian, eds. *What is the Bible? The Patristic Doctrine of Scripture*. Minneapolis: Fortress, 2016. Reviewed in *Themelios* 41:2 (August 2016), 358-360.

Vranic, Vasilije. *The Constancy and Development in the Christology of Theodoret of Cyrhus*. Supplements to *Vigiliae Christianae* 129. Leiden: Brill, 2015. Reviewed in *The Journal of Theological Studies*, NS, 67:1 (April 2016), 328-330.

Elliott, Curtis. “Theologizing Place Displacement: Reconciling, Remaking and Reimagining Place in the Republic of Georgia.” Ph.D. Dissertation, Asbury

- Theological Seminary, 2015. Reviewed in *East-West Church & Ministry Report* 24:2 (Spring 2016), 15-16.
- Crawford, Matthew R. *Cyril of Alexandria's Trinitarian Theology of Scripture*. Oxford Early Christian Studies. Oxford: University Press, 2014. Reviewed in *Church History* 85:1 (March 2016), 159-161.
- Hwang, Alexander, *et al*, eds. *Grace for Grace: The Debates after Augustine and Pelagius*. Washington, D.C.: The Catholic University of America Press, 2014. Reviewed in *Augustiniana* 66:1 (Spring 2016), 277-280.
- Radcliffe, Jason R. *Thomas F. Torrance and the Church Fathers: A Reformed, Evangelical, and Ecumenical Reconstruction of the Patristic Tradition*. Eugene, Ore.: Pickwick, 2014. Reviewed in *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship* 5 (2015), 115-118.
- George, Timothy, ed. *Evangelicals and Nicene Faith: Reclaiming the Apostolic Witness*. Beeson Divinity Studies. Grand Rapids, Mich.: Baker Academic, 2011. Reviewed in *International Journal of Systematic Theology* 16:2 (April 2014), 235-237.
- Meconi, David Vincent, SJ. *The One Christ: St. Augustine's Theology of Deification*. Washington, D.C.: The Catholic University of America Press, 2013. Reviewed in *Augustinian Studies* 45:1 (Spring 2014), 107-109.
- Lössl, Josef. *The Early Church: History and Memory*. London: T&T Clark, 2010. Reviewed in *Scottish Bulletin of Evangelical Theology* 30:2 (Autumn 2012), 242-243.
- Schor, Adam M. *Theodoret's People: Social Networks and Religious Conflict in Late Roman Syria*. Transformation of the Classical Heritage 48. Berkeley: University of California Press, 2011. Reviewed in *Catholic Historical Review* 98:2 (April 2012), 340-341.
- Angold, Michael, ed. *The Cambridge History of Christianity. Vol. 5: Eastern Christianity*. Cambridge: University Press, 2006. Reviewed in *Ashland Theological Journal* 43 (2011), 169-170.
- Guroian, Vigen. *The Melody of Faith: Theology in an Orthodox Key*. Grand Rapids, Mich.: Eerdmans, 2010. Reviewed in *Themelios* 36:1 (May 2011), 156-157.
- Payton, James R., Jr. *Light from the Christian East: An Introduction to the Orthodox Tradition*. Downers Grove, Ill.: IVP Academic, 2007. Reviewed in *Religion in Eastern Europe* 27:4 (November 2007), 62-68.
- Letham, Robert. *Through Western Eyes: Eastern Orthodoxy: A Reformed Perspective*. Fearn, Rossshire, Great Britain: Mentor, 2007. Reviewed in *Religion in Eastern Europe* 27:4 (November 2007), 62-68.
- Ferguson, Everett. *Church History Volume One: From Christ to Pre-Reformation*. Grand Rapids, Mich.: Zondervan, 2005. Reviewed in *Haddington House Journal* 9 (2007), 95-99.

- Nassif, Bradley, *et al.* *Three Views on Eastern Orthodoxy and Evangelicalism*. Ed. James J. Stamoolis. Counterpoints. Grand Rapids, Mich.: Zondervan, 2004. Reviewed in *Westminster Theological Journal* 68:1 (Spring 2006), 162-165.
- Laird, Martin. *Gregory of Nyssa and the Grasp of Faith: Union, Knowledge, and Divine Presence*. Oxford Early Christian Studies. Oxford: University Press, 2004. Reviewed in *Westminster Theological Journal* 67:1 (Spring 2005), 184-187.
- Garvilyuk, Paul. *The Suffering of the Impassible God: The Dialectics of Patristic Thought*. Oxford Early Christian Studies. Oxford: University Press, 2004. Reviewed in *The Journal of Ecclesiastical History* 56:3 (July 2005), 542-543.
- Aagaard, Anna Marie, and Peter Bouteneff. *Beyond the East-West Divide: The World Council of Churches and "the Orthodox Problem."* Geneva: WCC Publications, 2001. Reviewed in *East-West Church & Ministry Report* 12:2 (Spring 2004), 14-15.
- Glanzer, Perry L. *The Quest for Russia's Soul: Evangelicals and Moral Education in Post-Communist Russia*. Waco, Tex.: Baylor University Press, 2002. Reviewed in *Religion in Eastern Europe* 23:5 (October 2003), 51-58.

Proposal Reviews:

I have served as an anonymous peer reviewer for book proposals for Catholic University of America Press, Routledge, and Westminster John Knox Press, and for article proposals for *Modern Theology*, *Religions*, and *The Journal of Theological Studies*.

Academic References:

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My Ph.D. Graduates from Evangelische Theologische Faculteit:

Dr. Dudley Brown, International Pastor, Christ Community Church, Greeley, CO
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Dr. Maria Verhoeff, Assistant Professor of Historical Theology, ETF, Belgium
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