**Andrew Joseph Martin**

*Curriculum Vitae*

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**EDUCATION**

2016 Ph.D., Religion (Historical Studies)

 Vanderbilt University (Advisor: Paul C. H. Lim)

2007 M.Div., Magna Cum Laude

 Gordon-Conwell Theological Seminary

2006 M.A., Theology, Magna Cum Laude

 Gordon-Conwell Theological Seminary

2002 B.A., Political Science, Psychology

 University of North Carolina at Chapel Hill

**TEACHING EXPERIENCE**

2017- Adjunct Professor of Theology

 Gordon-Conwell Theological Seminary

 AP 602, Cultural Apologetics

CH 500, Church History Survey

 TH 501, Theology Survey I

 TH 502, Theology Survey II

 TH/WM 659, Evangelical Theology and World Religions

2016-17 Lecturer in the History of Christianity

 Vanderbilt Divinity School

 DIV/REL 6747, Christianity and Secularity in Conversation

 DIV/REL 2703, Christianity in the Reformation Era

2015-16 Visiting Instructor in Church History

School of Theology, Sewanee: The University of the South

CHHT 512, Church History II: From the Reformation to the Present

2014-2015 Master Teaching Fellow

Vanderbilt University, Graduate Department of Religion

REL 3620, Practicum in the Teaching of Religion

2012-2016 Graduate Teaching Assistant

Vanderbilt Divinity School and Graduate Department of Religion

REL 2701, The Formation of the Christian Tradition

REL 2703, Christianity in the Reformation Era

REL 2750, History of Religion in America

**PUBLICATIONS**

Books:

*Vital Christianity: Grimké on the Christian Life* (Theologians on the Christian Life Series). Crossway, under contract (fall 2022).

*Moses, the Leviathan, and the Kingdom of God: Covenant Theology and Political Legitimation in Early Modern England*. Brill Publishers, under review.

Articles & Book Chapters:

“Reformed Theology in North America,” coauthored with Paul C. H. Lim, in *The Oxford Handbook of Reformed Theology*, eds. Michael Allen and Scott Swain. Oxford University Press, 2020.

“The Theology of the Reformers,” coauthored with Paul C. H. Lim, *thegospelcoalition.org*, 2020.

Hegesippus Latinus” and “Theban Legion” in *The Oxford Dictionary of Late Antiquity*. Oxford University Press, 2018.

“Richard Hooker and Reformed Sacramental Theology,” in *Richard Hooker and Reformed Orthodoxy*, eds. Bradford Littlejohn and Scott Kindred-Barnes. Bristol, CT: Vandenhoeck and Ruprecht, 2017, 295-317.

“Reformed Tradition,” coauthored with Paul C. H. Lim, in *The Evangelical Dictionary of Theology*, ed. Daniel Treier. Baker Academic, 2017, 732-34.

Book Reviews:

Review of Jonathan Beeke, *Duplex Regnum Christi: Christ’s Twofold Kingdom in Reformed Theology* (Leiden: Brill, 2020). *Modern Reformation* (forthcoming, Nov/Dec 2021).

Review of Leif Dixon, *Practical Predestinarians in England, c. 1590-1640*. Burlington, VT: Ashgate, 2014. *Seventeenth Century News*, 73.3-4 (fall-winter 2015), 179-183.

Review of Andrew Woolsey, *Unity and Continuity in Covenantal Thought: A Study in the Reformed Tradition to the Westminster Assembly*. Grand Rapids, MI: Reformation Heritage Books, 2012. *Westminster Theological Journal*, 75.2 (fall 2013), 425-428.

**PAPERS, PRESENTATIONS, & LECTURES**

“The Civil, Political, Religious, and Moral: Francis Grimké, W.E.B. Du Bois, and the Early NAACP,” Evangelical Theological Society, November 2021. (paper accepted)

“John Rawls: Key Ideas and Later Developments,” Guest Lecturer forLindsey Roberson, University of North Carolina-Wilmington, “Political Science 310: Legal Philosophy and Jurisprudence,” Spring 2021.

“‘Formally, it is noe worship:’ Marriage, Nature, and Grace in Post-Reformation England,” Evangelical Theological Society, November 2019.

“How Can Communities of Faith Speak and Teach about Gun Violence?” Invited Lecture at Johnson C. Smith University, April 2018.

“Jesus or Moses? Thomas Hobbes’s Eschatological Change of Heart and the Diversity of Reformed Two Kingdoms Theology,” American Academy of Religion, November 2017.

“Plundering the Presbyterians: The Covenant with Moses and Godly Government in Interregnum Theology and Political Thought” (Panel Organizer: “Minding the Margins: Politics and the Construction of Religious Identity in Early Modern England”), North American Conference on British Studies, November 2015.

“Political Virtue and Sacramental Causality in Richard Hooker’s *Of the Lawes of Ecclesiastical Politie*” (Panel Organizer: Religion and the Construction of Political Identity in Tudor England), Sixteenth Century Conference, October 2015.

“The Material Turn & The Digital Archive” (Panel Moderator), Humanities, Arts, Science, and Technology Alliance and Collaboratory Annual Conference, May 2015.

“Between Christian Liberty and Leviathan: Covenant Theology and the Eclipse of the Mosaic Economy Under Cromwell,” Southern Conference on British Studies, November 2014.

“The Context of the Covenants in Hobbes’s Leviathan,” Berkeley Graduate Conference in the History of British Political Thought, University of California, Berkeley, October 2013.

“Hobbes, Covenants, and the Kingdom of God,” Heterodoxy & Orthodoxy and the Enlightenment Conference, Vanderbilt University, April 2013.

“‘The Stay of all Well Ordered Common-wealthes’: Nature, Grace and Civic Virtue in Richard Hooker’s *The Lawes of Ecclesiastical Polity*,” Graduate Colloquium on Theology, Ethics, and Culture, University of Virginia, April 2012.

“Considering Armand Nicholi’s *The Question of God: C.S. Lewis and Sigmund Freud Debate God, Love, Sex, and the Meaning of Life*,” Guest Lecturer forWilliam Aldridge, Ph.D., University of North Carolina-CH, “Psychology 240: Personality,” Spring 2007.

**RESEARCH & OTHER PROFESSIONAL ACTIVITIES**

2014-2015 Graduate Student Representative from Humanities, Graduate Education Study Group, Vanderbilt University

2014-2015 “Early Modern Enlightenments: Law, Violence, and Epistemology” seminar co-convener, Robert Penn Warren Center for the Humanities, Vanderbilt University

2014-2016 Research Assistant for Dr. Paul Lim, Vanderbilt University

2012-2015 Religious History Colloquium, Administrative Coordinator, Vanderbilt Divinity School

2012-2013 “Exploring the ‘Religious Turn’ in Early Modern Studies” seminar participant, Robert Penn Warren Center for the Humanities, Vanderbilt University

2011-2012 Graduate Research Assistant, Vanderbilt University

**FELLOWSHIPS, GRANTS, & AWARDS**

2016 Bettye R. Ford Graduate Student Service Award

Vanderbilt Divinity School

2014-2015 Humanities, Arts, Science, Technology Alliance and Collaboratory (HASTAC) Scholar, Center for Teaching

Vanderbilt University

2011-2016 University Tuition Scholarship, Graduate Department of Religion Academic Stipend, & University Graduate Fellowship

Vanderbilt University

2006 Phi Alpha Chi Theological Honor Society

 Gordon-Conwell Theological Seminary

2003-2007 Trustee Grant

 Gordon-Conwell Theological Seminary

1998-2002 Carolina Scholars Award

 University of North Carolina at Chapel Hill

**CHURCH MINISTRY**

2016- Co-Pastor and Planter, West Charlotte Church (PCA), Charlotte, NC; Presbytery Intercultural Church Planting Committee; Examinations Committee (Chair); Administrative Committee.

2016-2019 Assistant Pastor, Christ Central Church (PCA), Charlotte, NC.

2014-2016 Assistant Pastor, City Church of East Nashville (PCA), Nashville,

TN; Presbytery Leadership Development Committee; regular preaching from 2012-2016

2007-2011 Assistant Pastor, Sandhills Presbyterian Church (PCA), Southern Pines, NC; Presbytery Missions (Clerk)

**PROFESSIONAL MEMBERSHIPS**

American Academy of Religion, American Historical Association, American Society of Church History, Evangelical Theological Society, North American Conference on British Studies, Sixteenth Century Society

**REFERENCES**

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