

I. Personal Information

Name (Last, First, Middle) _____ Male Female

Date of Birth (Month/Day/Year) _____ Social Security Number (optional) _____

Last name(s) on previous transcripts (if different from above) _____

Mailing Address _____

City _____ State _____ Country _____ Effective Until (date) _____

Permanent Address _____

City _____ State _____ Country _____ Email Address _____

Mobile Phone _____ Home Phone _____ Work Phone _____ May we contact you there? ___

Place of Birth (City/Country) _____ Citizenship _____

II. Degree Program

Application is being made for the following degree (check one only):

Diploma

Graduate Programs

Non-Degree Options

Hispanic Ministries Program Diploma

Master of Arts in Christian Leadership

Official Auditor

III. When Do You Plan to Enroll for Classes?

Fall Semester, 20____ Spring Semester, 20____ January Intensive, 20____ Summer, 20____

IV. Educational Information

List every post-high school institution where at least one course was taken for credit:

School	State/Country	Date Attended	Degree	Date Awarded / Expected

NOTE FOR MACL APPLICANTS: You must request that each institution send an official transcript of academic work to the Admissions Office at Gordon-Conwell. If transcripts are sent to you, submit an official unopened copy with your application materials to the Admissions Office.

Do you consider your scholastic records an accurate representation of your academic abilities? Yes No (If no, please explain on a separate sheet attached to application.)

Have you applied to Gordon-Conwell Theological Seminary previously? Yes No (If yes, when? _____)

V. Recommendations

List the names and addresses of three references as indicated. Please use the recommendation forms provided for you and have the completed forms sent directly to Gordon-Conwell. (References from family members or spouses are not accepted.)

Name, L. Name	Street Address	City	State	County	Zip Code	Telephone
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Friend or Associate

Pastor or Church Official

Former Professor or Professional Colleague

What person/s most influenced your decision to apply to Gordon-Conwell?

Name, L. Name	Street Address	City	State	County	Zip Code	Telephone
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VI. Church Information

Present Church

Name of current church and city _____ Is this your home church? Yes No

Pastor's Name _____ Specific denominational affiliation of church _____

Are you (check one): Staff member Member Regular attender Occasional attender

VII. Work History

(Please attach a resume if available)

Present Occupation _____ Organization and dates _____

VIII. Personal Statements

Please type, attach all responses, and include your name on each page. Responses will serve as your writing sample, which we will evaluate for your ability to communicate clearly in English.

1. Write a brief autobiographical statement and sign your name. Be sure to comment on your commitment to Christ, the significant factors which have aided your growth as a Christian, the important events and people shaping your identity as a person, and areas in which you are experiencing growth (two pages maximum).
2. Write a statement explaining your desire to pursue theological education and your future professional and vocational goals. Include your previous ministry experience, your gifts/calling for ministry, and current involvement in your local church or Christian ministry (two pages maximum).
3. Do you wish to comment on any relevant medical or psychological history that may help us accommodate your needs?

- Completed and signed application
- Non-refundable fee of \$50 (USD)
(make checks payable to Gordon-Conwell Theological Seminary)
- Three signed recommendation forms
- Church endorsement form
- Personal statements
- Unopened official transcripts (for MACL applicants only)

IX. Check-List for a Complete Application

X. Signature

Please read and sign the following statement after reviewing Gordon-Conwell’s Community Life Statement and Statement of Faith on the following page.

- I have read and understand Gordon-Conwell’s Statement of Faith, and if admitted, I will respect its commitment to historic Christian orthodoxy.
- I have read and understand Gordon-Conwell’s Community Life Statement, and if admitted, I agree that I will abide by its standards.
- I hereby declare that all information presented in this application is accurate and complete.

Signature _____ Date _____

Gordon-Conwell Theological Seminary does not discriminate on the basis of race, gender, national or ethnic origin, age, handicap or veteran status. A complete statement of compliance with federal laws and regulations is found on the Gordon-Conwell website.

If you have any questions, please call the Hispanic Ministries Program at 978-646-4302 or email us at hispanicministries@gordonconwell.edu.

Instructions

1. Complete the application in full. Please include the \$50 application fee made out to Gordon-Conwell Theological Seminary.
2. Generally, completed applications must be received no later than three months before the beginning of the expected start term.
3. A decision regarding admission is normally made within two weeks after the application is complete, including all transcripts and reference forms (where applicable). You will be notified by mail immediately after a decision has been made.

Return completed application to:

Gordon-Conwell Theological Seminary
Hispanic Ministries Program
130 Essex Street, #252
S. Hamilton, MA 01982

Or

You are also welcome to *scan* all application parts and email them to hispanicministries@gordonconwell.edu.

Once application materials are submitted to Gordon-Conwell, they become permanent record and property of the seminary and will not be returned.

Community Life Statement

- We affirm that the Scriptures of the Old and New Testaments are the ultimate guide for our values, attitudes and behaviors in all relationships.
- We will seek to foster the development of spiritual maturity through maintaining a personal devotional life and through participating in community worship and prayer.
- We will seek to keep the unity of the Spirit through the bond of peace, and in gentleness, patience and humility, accept one another in love.
- We will seek to encourage one another to mature in Christ-likeness by attempting to speak the truth in love in the classrooms, in business affairs, in social relationships and in all other areas of our common life.
- We will seek to encourage unity in families through responsible relationships.
- We will seek to respect and encourage our uniqueness in Christ, which includes our diversity of denomination, race, culture, personality, experience, gifts and goals.
- We will seek to become involved individually and corporately with the Church in ministering to spiritual and social needs within and beyond our own community.
- We renounce attitudes such as greed, jealousy, false pride, lust, bitterness, hostility, an unforgiving spirit and prejudice such as that based on race, sex, and academic or socio-economic status.
- We renounce behaviors such as distortion of God's Word, deception, falsehood, drunkenness, stealing, and sexual immorality such as premarital intercourse, adultery and homosexual behavior.
- We believe where conflict or sin occurs in the Gordon-Conwell community, a biblical process such as stated in Matthew 18:15-20 should be followed to seek correction, forgiveness, restitution and reconciliation.
- We will seek to practice an attitude of mutual submission according to the mind of Christ, recognizing that at times our personal rights and preferences must be put aside for the sake of others' conscience and the good of the community.
- We will seek to encourage the cultivation of such spiritual attitudes as love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

Statement of Faith

1. The sixty-six canonical books of the Bible as originally written were inspired of God, hence free from error. They constitute the only infallible guide in faith and practice.
2. There is one God, the Creator and Preserver of all things, infinite in being and perfection. He exists eternally in three Persons; the Father, the Son and the Holy Spirit, who are of one substance and equal in power and glory.
3. Man, created in the image of God, through disobedience fell from his sinless state at the suggestion of Satan. This fall plunged man into a state of sin and spiritual death, and brought upon the entire race the sentence of eternal death. From this condition man can be saved only by the grace of God, through faith, on the basis of the work of Christ, and by the agency of the Holy Spirit.
4. The eternally pre-existent Son became incarnate without human father, by being born of the virgin Mary. Thus in the Lord Jesus Christ divine and human natures were united in one Person, both natures being whole, perfect and distinct. To effect salvation, He lived a sinless life and died on the cross as the sinner's substitute, shedding His blood for the remission of sins. On the third day He rose from the dead in the body which had been laid in the tomb. He ascended to the right hand of the Father, where He performs the ministry of intercession. He shall come again, personally and visibly, to complete His saving work and to consummate the eternal plan of God.
5. The Holy Spirit is the third Person of the Triune God. He applies to man the work of Christ. By justification and adoption man is given a right standing before God; by regeneration, sanctification and glorification man's nature is renewed.
6. The believer, having turned to God in penitent faith in the Lord Jesus Christ, is accountable to God for living a life separated from sin and characterized by the fruit of the Spirit. It is his responsibility to contribute by word and deed to the universal spread of the Gospel.

7. At the end of the age the bodies of the dead shall be raised. The righteous shall enter into full possession of eternal bliss in the presence of God, and the wicked shall be condemned to eternal death.